Case 23-01014-nmc Doc 3 Entered 03/10/23 15:52:07 Page 1 of 4

NVB 250B (Rev. 10/14)

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEVADA

IN RE:

BK-22-14422-nmc CHAPTER 11

MUSCLEPHARM CORPORATION,

Debtor(s)

Adversary Proceeding: 23-01014-nmc

WHITE WINSTON SELECT ASSET FUNDS, LLC Plaintiff(s)

SUMMONS AND

NOTICE OF SCHEDULING

VS

EMPERY TAX EFFICIENT, LP EMPERY TAX EFFICIENT III

EMPERY DEBT OPPORTUNITY FUND, LP

EMPERY MASTER ONSHORE, LLC

IONIC VENTURES, LLC

INTRACOASTAL CAPITAL LLC

BIGGER CAPITAL FUND, LP

DISTRICT 2 CAPITAL FUND, LP L1 CAPITAL GLOBAL OPPORTUNITIES MAASTER

FUND

ALTIUM GROWTH FUND, LP

CVI INVESTMENT, INC.

ROTH CAPITAL PARTNERS, LLC

WALLEYE OPPORTUNITY MASTER FUND LTD.

Defendant(s)

CONFERENCE IN AN ADVERSARY **PROCEEDING**

Hearing Date: June 15, 2023 Hearing Time: 9:30 A.M.

To each Defendant listed above, YOU ARE SUMMONED and required to submit a motion or answer to the complaint which is attached to this summons to the Clerk of the Bankruptcy Court within 30 days after the date of issuance of this summons, except that the United States and its offices and agencies shall submit a motion or answer to the complaint within 35 days.

Address of the Clerk:

Clerk, U.S. Bankruptcy Court 300 Las Vegas Blvd., South Las Vegas, NV 89101

Case 23-01014-nmc Doc 3 Entered 03/10/23 15:52:07 Page 2 of 4

NVB 250B (Rev. 10/14)

At the same time, you must also serve a copy of the motion or answer upon the plaintiff's attorney.

Name and Address of Plaintiff's Attorney:

BART K. LARSEN 1731 VILLAGE CTR CR, STE 150 LAS VEGAS, NV 89134 (702) 4717432

If you make a motion, your time to answer is governed by Fed. R. Bankr. P. 7012.

YOU ARE NOTIFIED that a scheduling conference of the proceeding commenced by the filing of the complaint will be held at the following time and place.

Hearing Date:

June 15, 2023

Hearing Time:

9:30 A.M.

Hearing Phone Number: Hearing Meeting ID:

(669) 254-5252 161 166 2815

Hearing Passcode:

115788

IF YOU FAIL TO RESPOND TO THIS SUMMONS, YOUR FAILURE WILL BE DEEMED TO BE YOUR CONSENT TO ENTRY OF A JUDGMENT BY THE BANKRUPTCY COURT AND JUDGMENT BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF DEMANDED IN THE COMPLAINT.

Dated: March 10, 2023

Mary A. Schott Clerk of Court

May aschot

Case 23-01014-nmc Doc 3 Entered 03/10/23 15:52:07 Page 3 of 4

NVB 250B (Rev. 10/14)

CERTIFICATE OF SERVICE

IN RE:		CHAPTER 11				
MUSCLE	PHARM CORPORATION , Debtor(s)	Adversary Proceeding: 23-01014-nmc				
		,				
WHITE W	VINSTON SELECT ASSET FUNDS, LLC, et al, Plaintiff(s)	COMPLAINT, SUMMONS STANDARD DISCOVERY PLAN AND SCHEDULING ORDER PACKET				
vs		Hearing Date: June 15, 2023				
EMPERY EMPERY EMPERY IONIC VE INTRACO BIGGER DISTRIC L1 CAPIT FUND ALTIUM CVI INVE ROTH CA WALLEY	(name)	18 years old and not a party to the matter concerning service of this summons and a copy of the complaint				
along with on <u>03/1</u>	the Standard Discovery Plan and Scheduling Orc	der packet, as required by Local Rule 7016(b), was made				
by:						
d	Mail Service: Regular, first class United States mail, postage fully pre-paid, addressed to: Anson Investment Master Fund LP 155 University fivenue, Suite 207, Toronto, ON M5H, 387					
	Personal Service: By leaving the process with defendant or with an officer or agent of defendant at:					
	Residence Service: By leaving the process with the following adult at:					
	Certified Mail Service on an Insured Depository addressed to the following officer of the defendence	/ Institution: By sending the process by certified mail ant at:				

	Case 23-01014-nmc	Doc 3	Entered 03/10/23 15:52:07	Page 4 of 4		
	Publication: The defendant was served as follows: (Describe briefly)					
	State Law: The defendant was as follows: (Describe briefly)	s served p	ursuant to the laws of the State of _	(name of state)		
Under pe	enalty of perjury, I declare that th	ne foregoir	ng is true and correct.			
Dated: <u>0</u>	3/15/2023		Signature: Elystetty	· ·		
Print Na	me: Elizabeth Johnson					
Business	s Address: Murphy 3 King	P.C. 1	28 State Street Suite 310	0)		
City: B	oston st	ate: MA	Zip: <u>02109</u>			